29. Holy Week

Jesus "became one with us to the extreme, for us to the very end, so that no one could consider himself to be in any position of being alone." alone and insurmountable.

He experienced abandonment so as not to leave us hostages to being by our side forever" (Pope Francis)



LIFE EVENT



Saint Maximilian Kolbe, a Polish Franciscan, dedicated to Catholic journalism, was arrested by the Gestapo in 1941. He offered to die in place of a fellow Pole, a married father, who had been condemned to the starvation bunker. When a Nazi officer asked him why, Kolbe replied, "Because I am a Catholic priest." Kolbe died of starvation in his cell, now a place of pilgrimage, and his exemplary sacrifice became known throughout the world. He was beatified by Paul VI in 1971 and canonized by John Paul II in 1982.

WE SHARE:

- 1. Is giving your life for someone the most we can do?
- 2. If someone died for you, how would you feel?
- 3. Jesus conveys that there is life after death. How does he do this?

THE WORD OF GOD



PALM SUNDAY: We celebrate the triumphant entry of Jesus into

Jerusalem, where all the people praise him as king with songs and branches of olive branches. That's why we take our branches to the Church so that they can be blessed that day and we can participate in mass.

HOLY THURSDAY: On this day we remember the Last Supper of Jesus with his disciples.

apostles where he washed their feet in an act

of humility, in order to set an example of love and service to others. From this stems

The commandment Jesus gave to his disciples: that they should love and serve one another. At the Last Supper, Jesus remained with us in the bread and wine; he left us his body and blood.

It was on Holy Thursday that he instituted the Eucharist and the Priesthood. At the end of the Last Supper, Jesus went to pray at the Hort dels Oliveres. He spent the whole night there, and after a long time

They came to arrest him while he was praying.

GOOD FRIDAY: On this day we remember the Passion of Our Lord: His arrest, the interrogations of Herod and Pilate; the scourging, the crowning with thorns, and the crucifixion. On that day We remember when Jesus died on the cross to save us from sin and give us eternal life. We commemorate it with a solemn Stations of the Cross and with the

Ceremony of the Adoration of the Cross. Holy Mass is not celebrated on that day.

HOLY SATURDAY: This day commemorates the time between the death and resurrection of Jesus.

A day of mourning and sadness because we do not have Jesus among us.

EASTER VIGIL, a celebration that has three important parts that end with the

Eucharistic Liturgy:

1. Celebration of the new fire, the priest blesses this fire, with which the Paschal candle, which represents Jesus.

- 2. Liturgy of the Word (continues with the reading of the Word of God. The Liturgy proposes reading seven readings, starting with Creation and ending with the Resurrection)
- 3. Baptismal Liturgy (Holy water is the symbol that reminds us of our Baptism.
 It is a symbol that reminds us that with the water of baptism we become part of the family of God; this liturgy invites us to renew our baptismal promises and commitments).

After this, the Mass continues as usual, but with great solemnity.

These days lead us into the joy of Easter, which begins on Easter Sunday. until Pentecost Sunday.

WEEKLY GOAL



Easter Song

